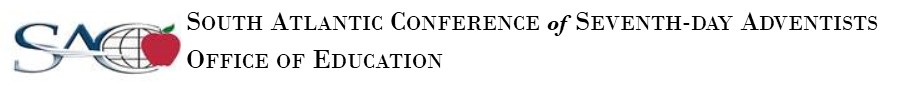
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|  |
| --- |
| **OVERNIGHT OFF-CAMPUS ACTIVITIES REQUEST**  **DUE IN THE OFFICE OF EDUCATION TWO MONTHS PRIOR TO DATE OF DEPARTURE** |

**Name of School**:   
  
**Name of Faculty Sponsor**:

**Destination:**

**Date of Departure:**  \_\_\_\_\_\_\_\_\_\_\_ **Date of Return** \_\_\_\_\_\_\_\_\_\_ **Total School Days:**

**TYPE OF TRIP**

A. Class, club and student association – **2 school days max.** (*Senior class trip, etc.*)

Organization/Class Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Course-related and promotional groups – **3 school days max.** (*music, drama, etc.*)

Organization/Class Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. Outdoor and extended campus education activities and mission outreach projects –

**5 school days max.** (*modern language, history, etc.*) SU Ed Code Sect 1230

Organization/Class Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. Combination of tours – see **attach** explanation.

**DEMOGRAPHICS**

**Number of students:**  **Male**  **Female Cost per student: $** 

**Number of Faculty Chaperones:**  **Male**  **Female**

**Number of Parent Chaperones:**  **Male**  **Female**

**List of chaperones cleared through Verified Volunteers:**

**1.**

**2.**

**3.**

**4.**

**5.**

**6.**

**7.**

**8.**

**9.**

**10.**

**11.**

**12.**

**13.**







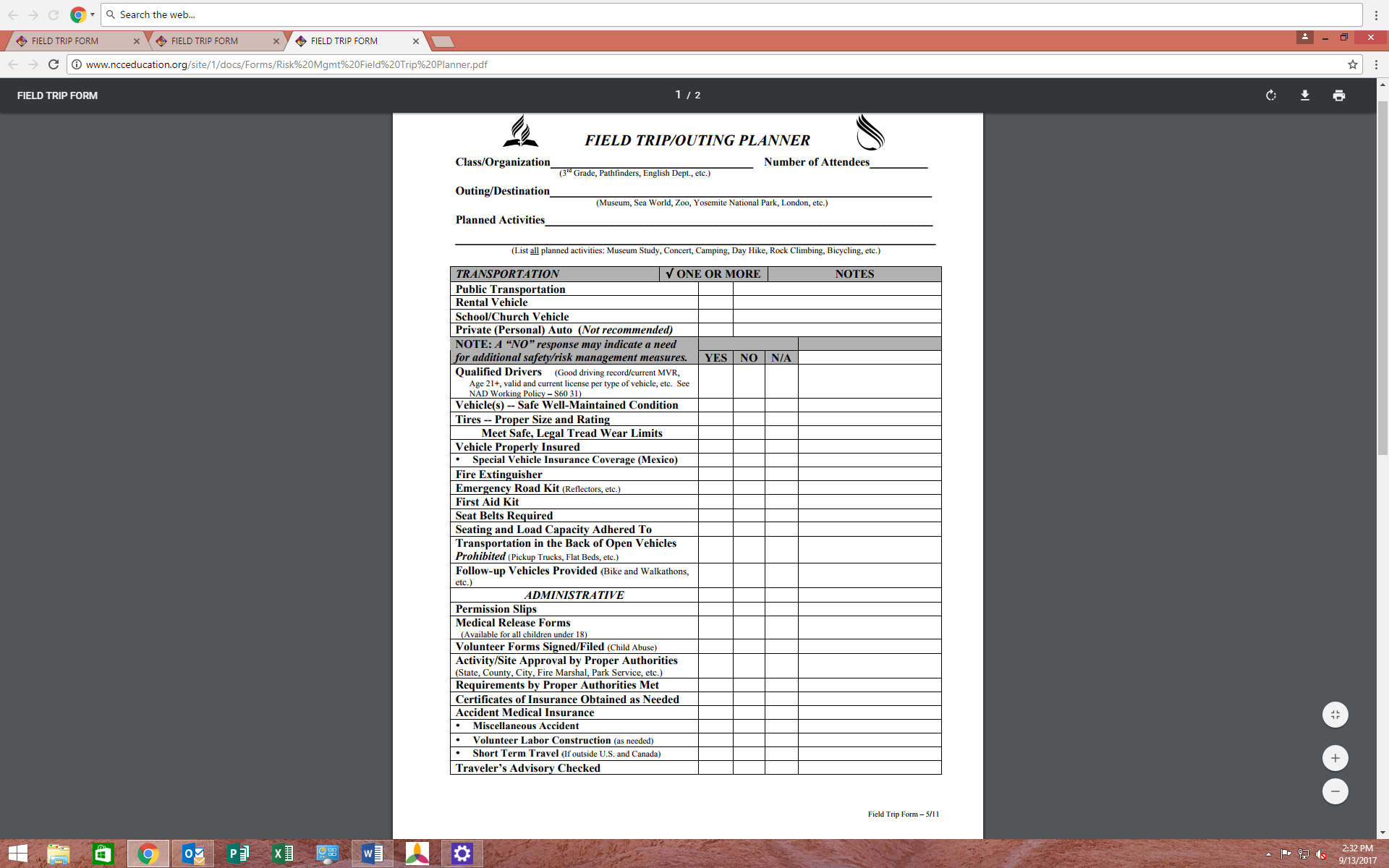
|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Destination & Approval Process**  ***All tours must comply with Ed. Code section 1230*** | **School**  **Administrator** | **Conference Supt.** | **Host**  **Conf. Supt.** | **Local School**  **Board** | **SACED** | **SAC K-12 BOARD of Education** | **General Conf. Office of Education** |
| Intra-Union Overnight | X | X | X | X | X | X |  |
| Out of Union (SU *Ed Code1230*) | X | X | X | X | X | X |  |
| Tours Out of Country (Policy FEB 05 40) | X | X | X | X | X | X |  |
| Interdivisional Tours (Policy FEB 04 40) | X | X | X | X | X | X | X |

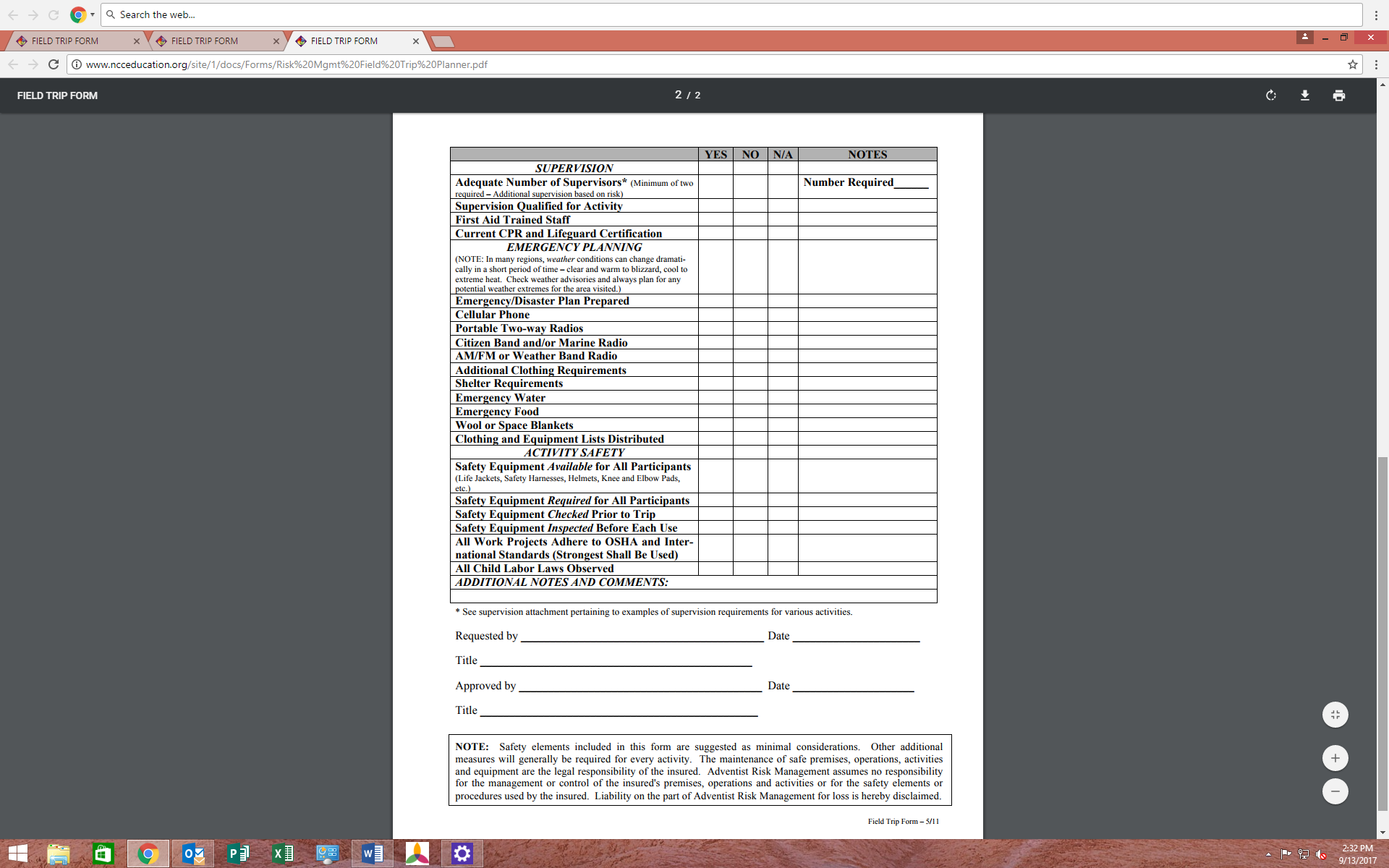
**Itinerary**

***Type information directly into the fields***

|  |  |
| --- | --- |
| **Destination** |  |
| **Name of transportation company** |  |
| **Name of Individuals Providing Transportation if using private vehicles** |  |
| **Name of Individuals drivers insurance policies**  *Individual, company, policy number, coverage amount* | **1.**  **2.**  **3.**  **4.** |
| **Cost of Transportation per student, per day** | **Cost/Day $\_\_\_\_\_\_\_\_\_\_\_  Cost/Student $ \_\_\_\_\_\_\_\_\_** |
| **Overnight Lodging Accommodations** *List Name and Address in Order* | **1.**  **2.**  **3.**  **4.** |
| **Cost of Overnight Lodging Accommodations per accommodation, per student, per day** | **Cost/Day $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Cost/Student $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **All Activities and Locations** | **1.**  **2.**  **3.**  **4.** |
| **Planned Rest Stops** | **1.**  **2.**  **3.**  **4.** |
| **Sightseeing Locations** | **1.**  **2.**  **3.**  **4.** |
| **Shopping Locations** | **1.**  **2.**  **3.**  **4.** |

**Adventist Risk Management Checklist and Approval**

*****Completed by the school and approved by the ARS Director at the Conference*

****

**Conference Office of Education Use Only**

**Administrator Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Principal’s Signature**

**School Board Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Board Chair Signature**

**Risk Mgt. Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*for Mission Trips* **Date Risk Management Signature**

**SAC Board of Ed: 🞏 Request Approved 🞏 Request Denied**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Superintendent Signature**